

THE ORDER OF SERVICE FOR THE 1982 LITURGY

Preparation - Page 1

Introit Hymn

Welcome

Collect for Purity

Confession and Absolution

The Gloria

Collect of the Day

The Liturgy of the Word - Page 3

The Old Testament Reading

The Response to the Psalm (where used)

The New Testament Reading

Gradual Hymn

The Gospel

The Address

Nicene Creed

Intercessions

The Peace

The Liturgy of the Sacrament - Page 6

Offertory Hymn and the Offering

EUCCHARISTIC PRAYER I -Page 6

The Sharing of the Bread and the Wine - page 20

After the singing of the Sanctus please stand, sit or kneel as you prefer.

The Lord's Prayer

Communion Song - The Invitation to Communion

Communion Hymn or Chant (where used)

Thanksgiving and Sending Out - page 21

Prayer after Communion

The Blessing

Final Hymn

The Eucharist ends with the Dismissal

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**Welcome to the Scottish Episcopal Church
part of the Worldwide Anglican Communion
SERVING OUR COMMUNITIES IN ANNANDALE**

ST JOHN'S, ANNAN, 9.30am(Charity No SC014491)

ST. JOHN'S, MOFFAT 9.30am(Charity No SC003183)

ALL SAINTS, GRETNA 11.00am(Charity No SC022566)

ST JOHN'S, EASTRIGGS 11.00am(Charity No SC022050)

ALL SAINTS, LOCKERBIE 11.15am (Charity No SC005772)

13 AUGUST 2017

TENTH SUNDAY AFTER PENTECOST

In his right hand he held seven stars, and from his mouth came a sharp, two-edged sword, and his face was like the sun shining with full force. (Revelation 1:16)

This morning's officiants:

Annan (1982 Liturgy) & Gretna (1982 Liturgy) - Revd M Callaghan
Eastriggs (1982 Liturgy, Reserved Sacrament) - Mr R Starkey, Lay Reader
Moffat (1982 Liturgy) & Lockerbie (1982 Liturgy) - Revd J Macleod

THE COLLECT:

Open your merciful ears, O Lord, to the prayers of your humble servants: and, that you would graciously grant what we ask, make us desire what is pleasing in your sight; through Jesus Christ, our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, world without end. **Amen.**

THE READINGS

1 Kings 19:9-18

When Elijah reached Horeb, the mountain of God, he came to a cave, and spent the night there. Then the word of the Lord came to him, saying, 'What are you doing here, Elijah?' He answered, 'I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.' He said, 'Go out and stand on the mountain before the Lord, for the Lord is about to pass by.' Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, 'What are you doing here, Elijah?' He answered, 'I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they

are seeking my life, to take it away.’ Then the Lord said to him, ‘Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill. Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him.’

Response to Psalm 85:8-13: **Show us your mercy, O Lord, and grant us your salvation.**

Romans 10:5-15

Moses writes concerning the righteousness that comes from the law, that ‘the person who does these things will live by them.’ But the righteousness that comes from faith says, ‘Do not say in your heart, “Who will ascend into heaven?” ’ (that is, to bring Christ down) ‘or “Who will descend into the abyss?” ’ (that is, to bring Christ up from the dead). But what does it say? ‘The word is near you, on your lips and in your heart’ (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, ‘No one who believes in him will be put to shame.’ For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, ‘Everyone who calls on the name of the Lord shall be saved.’ But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, ‘How beautiful are the feet of those who bring good news!’

Matthew 14:22-33

Immediately after feeding the crowd with the five loaves and two fish, Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking towards them on the lake. But when the disciples saw him walking on the lake, they were terrified, saying, ‘It is a ghost!’ And they cried out in fear. But immediately Jesus spoke to them and said, ‘Take heart, it is I; do not be afraid.’ Peter answered him, ‘Lord, if it is you, command me to come to you on the water.’ He said, ‘Come.’ So Peter got out of the boat, started walking on the water, and came towards Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, ‘Lord, save me!’ Jesus immediately reached out his hand and caught him, saying to him, ‘You of little faith, why did you doubt?’ When they got into the boat, the wind ceased. And those in the boat worshipped him, saying, ‘Truly you are the Son of God.’

POST COMMUNION PRAYER:

Eternal God, grant to your Church the unity and peace that we have tasted in this eucharist, the fruit of your life-giving Spirit. We ask this in the name of Jesus Christ the Lord. **Amen.**

Please keep in your prayers Bishop Gregor Duncan;

GENERAL NOTICES

ST JOHN'S EASTRIGGS CENTENARY EXHIBITION

A Display of Wedding Dresses, Church Registers & Photographs celebrating 100 years. Every weekend from 8 July until 27 August. SAT 10.am-4.00pm SUN 1.00pm-4.00pm. Refreshments available.

ALL SAINTS GRETNA CENTENARY CELEBRATION

'FLOWERS AND MEMORIES'

Friday 25 August to Monday 28 August

ANNAN, ST JOHN THE EVANGELIST www.annan.church.scot

Thurs 17 Aug 7.00pm: Vestry meeting

EASTRIGGS ST JOHN THE EVANGELIST www.eastriggs.church.scot

Fri 18 Aug 2.00pm: Centenary Group meeting

GRETNA, ALL SAINTS www.gretna.church.scot

THIS MORNING We welcome Jessica Grace Armstrong her parents Caroline & Adam and big brother Finley with all their family & friends for her baptism.

Wed 30 Aug 7.30pm: All Saints Bingo at the Richard Greenhow Centre

Every Wednesday 10.00am-noon: All Saints Coffee & Chat

LOCKERBIE, ALL SAINTS www.lockerbieanglican.org

Lockerbie Salvation Army Food Bank - A box for donations at back of the church

Every Thursday, 4.00pm, Evening Prayer with Holy Communion

MOFFAT, ST JOHN THE EVANGELIST www.stjohnsmoffat.org

Wed 16 Aug 10.00am: Holy Communion & discussion in the hall. Readings Deuteronomy 34:1-12, Matthew 17:22-27

First Base Food Bank - A box for donations is in the church porch