

THE ORDER OF SERVICE FOR THE 1982 LITURGY

Preparation - Page 1

Introit Hymn

Welcome

Collect for Purity

Confession and Absolution

The Gloria

Collect of the Day

The Liturgy of the Word - Page 3

The Old Testament Reading

The Response to the Psalm (where used)

The New Testament Reading

Gradual Hymn

The Gospel

The Address

Nicene Creed

Intercessions

The Peace

The Liturgy of the Sacrament - Page 6

Offertory Hymn and the Offering

EUCHARISTIC PRAYER I -Page 6

The Sharing of the Bread and the Wine - page 20

After the singing of the Sanctus please stand, sit or kneel as you prefer.

The Lord's Prayer

Communion Song - The Invitation to Communion

Communion Hymn or Chant (where used)

Thanksgiving and Sending Out - page 21

Prayer after Communion

The Blessing

Final Hymn

The Eucharist ends with the Dismissal

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**Welcome to the Scottish Episcopal Church
part of the Worldwide Anglican Communion
SERVING OUR COMMUNITIES IN ANNANDALE**

ST JOHN'S, ANNAN, 9.30am(Charity No SC014491)

ST. JOHN'S, MOFFAT 9.30am(Charity No SC003183)

ALL SAINTS, GRETNA 11.00am(Charity No SC022566)

ST JOHN'S, EASTRIGGS 11.00am(Charity No SC022050)

ALL SAINTS, LOCKERBIE 11.15am (Charity No SC005772)

1 OCTOBER 2017

SEVENTEENTH SUNDAY AFTER PENTECOST

**And Jesus came and said to them, 'All authority in heaven
and on earth has been given to me. (Matthew 28.18)**

Annan (Matins) & Eastriggs (1982 Liturgy) - Revd M Callaghan
Gretna (1982 Liturgy Reserved Sacrament) - Mr Daniel Carey, Worship Leader
Moffat (1982 Liturgy) & Lockerbie (1982 Liturgy) - Revd J Macleod

THE COLLECT

O Lord, may your grace at all times go before us, and follow on behind: and so continually direct us to good works; through Jesus Christ, our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, world without end. **Amen.**

THE READINGS

Ezekiel 18:1-4, 25-32

The word of the Lord came to me: What do you mean by repeating this proverb concerning the land of Israel, 'The parents have eaten sour grapes, and the children's teeth are set on edge'? As I live, says the Lord God, this proverb shall no more be used by you in Israel. Know that all lives are mine; the life of the parent as well as the life of the child is mine: it is only the person who sins that shall die. Yet you say, 'The way of the Lord is unfair.' Hear now, O house of Israel: Is my way unfair? Is it not your ways that are unfair? When the righteous turn away from their righteousness and commit iniquity, they shall die for it; for the iniquity that they have committed they shall die. Again, when the wicked turn away from the wickedness they have committed and do what is lawful and right, they shall save their life. Because they considered and turned away from all the transgressions that they had committed, they shall surely live; they shall not die. Yet the house of Israel says, 'The way of the Lord is unfair.' O house of Israel, are my ways unfair? Is it not your ways that are unfair? Therefore I will judge you, O house of Israel, all of you according to your ways, says the Lord God. Repent and turn from all your transgressions; otherwise iniquity will be your ruin. Cast away from you all the transgressions

that you have committed against me, and get yourselves a new heart and a new spirit! Why will you die, O house of Israel? For I have no pleasure in the death of anyone, says the Lord God. Turn, then, and live.

Response to Psalm 25:1-9: **Remember, O Lord your compassion and love.**

Philippians 2:1-13

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death — even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

Matthew 21:23-32

When Jesus entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, 'By what authority are you doing these things, and who gave you this authority?' Jesus said to them, 'I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?' And they argued with one another, 'If we say, "From heaven", he will say to us, "Why then did you not believe him?" But if we say, "Of human origin", we are afraid of the crowd; for all regard John as a prophet.' So they answered Jesus, 'We do not know.' And he said to them, 'Neither will I tell you by what authority I am doing these things. 'What do you think? A man had two sons; he went to the first and said, "Son, go and work in the vineyard today." He answered, "I will not"; but later he changed his mind and went. The father went to the second and said the same; and he answered, "I go, sir"; but he did not go. Which of the two did the will of his father?' They said, 'The first.' Jesus said to them, 'Truly I tell you, the tax-collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax-collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him.'

POST COMMUNION PRAYER:

Father in Heaven, strengthen the unity of your Church, so that we who have been fed with holy things may fulfil your will in all the world. We ask this in the name of Jesus Christ the Lord. **Amen.**

Please keep in your prayers Bishop Gregor Duncan;

GENERAL NOTICES

THIS MORNING St John's Moffat and All Saints Lockerbie

exchange Service times. St John's Moffat Harvest Thanksgiving and Bring a Friend Service begins at 11.15am followed by lunch.

THIS AFTERNOON AT 2.30pm: ALL SAINTS GRETNA CENTENARY CONCERT

By the famous Phoenix Choir on Sunday 1 October in the Richard Greenhow Centre. Tickets £10 each - can be reserved by calling 07915 907 097 or 01461 337746 or emailing phylliselias@aol.com. Tickets can be collected from Phyllis Elias, Julie Park or Judy Brier. Also on sale Wednesday mornings at All Saints Coffee & Chat.

Regional Council meet Kirkcudbright Tues 3 Oct 2.00pm. Refreshments from 1.00pm
Annandale Group Partnership Committee meet Thurs 5 Oct Eastriggs

Saturday 14 October 12 noon.

Institution the Reverend Janice Ayton as Rector of St John's Dumfries

ANNAN, ST JOHN THE EVANGELIST www.annan.church.scot

EASTRIGGS ST JOHN THE EVANGELIST www.eastriggs.church.scot

GRETNA, ALL SAINTS www.gretna.church.scot

Fri 6 Oct: Gretna Primary School Harvest Festival in the church.

Every Wednesday 10.00am-noon: All Saints Coffee & Chat

LOCKERBIE, ALL SAINTS www.lockerbieanglican.org

Sun 24 Sept: Harvest Thanksgiving 'Bring a Friend Service'.

Lockerbie Salvation Army Food Bank - A box for donations at back of the church Every Thursday, 4.00pm, Evening Prayer with Holy Communion

MOFFAT, ST JOHN THE EVANGELIST www.stjohnsmoffat.org

Wed 4 Oct 10.00am: Holy Communion & Discussion. Readings 2 Kings 18:9-25, Matthew 7:18-21

Sun 15 Oct 3.30pm: Service at Singleton Park led by Revd John Macleod.

First Base Food Bank - Box for food donations & new, clean usable utensils etc is in porch