THE ORDER OF SERVICE FOR THE 1982 LITURGY

<u>Preparation – Page 1</u>

Introit Hymn Welcome

Collect for Purity

Confession and Absolution

The Gloria

Collect of the Day

The Liturgy of the Word – Page 3

The Old Testament Reading The Response to the Psalm (where used) The New Testament Reading Gradual Hymn

The Gospel

The Address

Nicene Creed

Intercessions

The Peace

The Liturgy of the Sacrament - Page 6

Offertory Hymn and the Offering

EUCHARISTIC PRAYER I -Page 6

The Sharing of the Bread and the Wine - page 20

After the singing of the Sanctus please stand, sit or kneel as you prefer.

The Lord's Prayer

Communion Song - The Invitation to Communion Communion Hymn or Chant (where used)

Thanksgiving and Sending Out - page 21

Prayer after Communion

The Blessing

Final Hymn

The Eucharist ends with the Dismissal

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Diocese of Glasgow & Galloway: www.glasgow.anglican.org

Welcome to the Scottish Episcopal Church part of the Worldwide Anglican Communion SERVING OUR COMMUNITIES IN ANNANDALE

ST JOHN'S, ANNAN, 9.30am(Charity No SC014491)
ST. JOHN'S, MOFFAT 9.30am(Charity No SC003183)
ALL SAINTS, GRETNA 11.00am(Charity No SC022566)
ST JOHN'S, EASTRIGGS 11.00am(Charity No SC022050)
ALL SAINTS, LOCKERBIE 11.15am (Charity No SC005772)

<u>17 SEPTEMBER 2017</u> FIFTEENTH SUNDAY AFTER PENTECOST

When Jesus saw their faith, he said, 'Friend, your sins are forgiven you. (Luke 5:20)

Annan (1662) & Eastriggs (1982 Liturgy) - Revd J Macleod Gretna (Service of the Word) - Mr Peter Carey, Worship Leader Moffat (1982 Liturgy) & Lockerbie (1982 Liturgy) - Revd M Callaghan

THE COLLECT

Guard your Church, O Lord, with your perpetual mercy: and since without your aid we lose our way, draw us always, by your help, away from harm, and steer us towards salvation; through Jesus Christ, our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, world without end. **Amen.**

THE READINGS

Genesis 50:15-21

Realizing that their father was dead, Joseph's brothers said, 'What if Joseph still bears a grudge against us and pays us back in full for all the wrong that we did to him?' So they approached Joseph, saying, 'Your father gave this instruction before he died, "Say to Joseph: I beg you, forgive the crime of your brothers and the wrong they did in harming you." Now therefore please forgive the crime of the servants of the God of your father.' Joseph wept when they spoke to him. Then his brothers also wept, fell down before him, and said, 'We are here as your slaves.' But Joseph said to them, 'Do not be afraid! Am I in the place of God? Even though you intended to do harm to me, God intended it for good, in order to preserve a numerous people, as he is doing today. So have no fear; I myself will provide for you and your little ones.' In this way he reassured them, speaking kindly to them.

Response to Psalm 103:1-13: The Lord is full of compassion and mercy, slow to anger and of great kindness.

Romans 14:1-12

Welcome those who are weak in faith, but not for the purpose of quarrelling over opinions. Some believe in eating anything, while the weak eat only

vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgement on those who eat: for God has welcomed them. Who are you to pass judgement on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand. Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honour of the Lord. Also those who eat, eat in honour of the Lord, since they give thanks to God; while those who abstain, abstain in honour of the Lord and give thanks to God. We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living. Why do you pass judgement on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgement seat of God. For it is written, 'As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God.' So then, each of us will be accountable to God.

Matthew 18:21-35

Peter came and said to Jesus. 'Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?' Jesus said to him, 'Not seven times, but, I tell you, seventy-seven times. 'For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, "Have patience with me, and I will pay you everything." And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow-slaves who owed him a hundred denarii; and seizing him by the throat, he said, "Pay what you owe." Then his fellow-slave fell down and pleaded with him, "Have patience with me, and I will pay you." But he refused; then he went and threw him into prison until he should pay the debt. When his fellow-slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him. "You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow-slave, as I had mercy on you?" And in anger his lord handed him over to be tortured until he should pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.'

POST COMMUNION PRAYER:

God of peace, in this eucharist we have been reconciled to you and our neighbours. May we who have been nourished by holy things always have the courage to forgive. We ask this in the name of Jesus Christ the Lord. A**men.**

GENERAL NOTICES

FROM ANKARA TO ANNANDALE

An Autumn Newsletter from Revd John and Jane Stevenson in Turkey on Churches Notice boards and Websites

The Revd Martin Callaghan will be on holiday from Monday 18 September returning on Tuesday 26 September.

<u>ST JOHN'S ANNAN SPECIAL CHARITY SERVICE</u> Wed 27 Sept 6.30pm. Charity to be decided on the evening.

ST JOHN'S ANNAN HARVEST LUNCH Friday 29 September noon to 2.00pm

ALL SAINTS GRETNA CENTENARY CONCERT

By the famous Phoenix Choir on Sunday 1 October at 2.30pm in the Richard Greenhow Centre. Tickets £10 each - can be reserved by calling 07915 907 097 or 01461 337746 or emailing phylliselias@aol.com. Tickets can be collected from Phyllis Elias, Julie Park or Judy Brier. Also on sale Wednesday mornings at All Saints Coffee & Chat.

Regional Council meet Kirkcudbright Tues 3 Oct 2.00pm. Refreshments from 1.00pm Annandale Group Partnership Committee meet Thurs 5 Oct Eastriggs

ANNAN, ST JOHN THE EVANGELIST www.annan.church.scot

EASTRIGGS ST JOHN THE EVANGELIST www.eastriggs.church.scot **Thurs 28 Sep 7.00pm:** Silent Auction with Card Bingo

GRETNA, ALL SAINTS www.gretna.church.scot

Wed 27 Sept 7.30pm: All Saints Bingo at the Greenhow Centre Fri 6 Oct: Gretna Primary School Harvest Festival in the church.

Every Wednesday 10.00am-noon: All Saints Coffee & Chat

LOCKERBIE, ALL SAINTS www.lockerbieanglican.org Sun 24 Sept: Harvest Thanksgiving 'Bring a Friend Service'.

Lockerbie Salvation Army Food Bank - A box for donations at back of the church Every Thursday, 4.00pm, Evening Prayer with Holy Communion

MOFFAT, ST JOHN THE EVANGELIST www.stjohnsmoffat.org Wed 20 Sept 10.00am: Holy Communion & discussion in the hall.

Sun 1 Oct: Harvest Thanksgiving and Bring a Friend. Followed by lunch *First Base Food Bank - Box for food donations & new, clean usable utensils etc is in porch*

Please keep in your prayers Bishop Gregor Duncan;