

THE ORDER OF SERVICE FOR THE 1982 LITURGY

Preparation - Page 1

Introit Hymn

Welcome

Collect for Purity

Confession and Absolution

The Gloria

Collect of the Day

The Liturgy of the Word - Page 3

The Old Testament Reading

The Response to the Psalm (where used)

The New Testament Reading

Gradual Hymn

The Gospel

The Address

Nicene Creed

Intercessions

The Peace

The Liturgy of the Sacrament - Page 6

Offertory Hymn and the Offering

EUCCHARISTIC PRAYER I -Page 6

The Sharing of the Bread and the Wine - page 20

After the singing of the Sanctus please stand, sit or kneel as you prefer.

The Lord's Prayer

Communion Song - The Invitation to Communion

Communion Hymn or Chant (where used)

Thanksgiving and Sending Out - page 21

Prayer after Communion

The Blessing

Final Hymn

The Eucharist ends with the Dismissal

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**Welcome to the Scottish Episcopal Church
part of the Worldwide Anglican Communion
SERVING OUR COMMUNITIES IN ANNANDALE**

ST JOHN'S, ANNAN, 9.30am(Charity No SC014491)

ST. JOHN'S, MOFFAT 9.30am(Charity No SC003183)

ALL SAINTS, GRETNA 11.00am(Charity No SC022566)

ST JOHN'S, EASTRIGGS 11.00am(Charity No SC022050)

ALL SAINTS, LOCKERBIE 11.15am (Charity No SC005772)

8 OCTOBER 2017

EIGHTEENTH SUNDAY AFTER PENTECOST

**The stone that the builders rejected
has become the chief cornerstone. (Psalm 118.22)**

Annan (Matins) & Gretna (1982 Liturgy) - Revd M Callaghan

Eastriggs (1982 Liturgy) - Revd Dr S Ballard

Moffat (1982 Liturgy) & Lockerbie (1982 Liturgy) - Revd J Macleod

THE COLLECT

O Lord, we beseech you: give your people grace to turn away from evil; and to follow you, the only God, in pureness of heart and mind; through Jesus Christ, our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, world without end. **Amen.**

THE READINGS

Isaiah 5:1-7

Let me sing for my beloved my love-song concerning his vineyard: My beloved had a vineyard on a very fertile hill. He dug it and cleared it of stones, and planted it with choice vines; he built a watch-tower in the midst of it, and hewed out a wine vat in it; he expected it to yield grapes, but it yielded wild grapes. And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard. What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did it yield wild grapes? And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. I will make it a waste; it shall not be pruned or hoed, and it shall be overgrown with briars and thorns; I will also command the clouds that they rain no rain upon it. For the vineyard of the Lord of hosts is the house of Israel, and the people of Judah are his pleasant planting; he expected justice, but saw bloodshed; righteousness, but heard a cry!

Response to Psalm 80:7-14 **For the vineyard of the Lord of hosts
is the house of Israel.**

Philippians 3:4-14

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on towards the goal for the prize of the heavenly call of God in Christ Jesus.

Matthew 21:33-46

Jesus said to the chief priests and elders of the people: 'Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watch-tower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, "They will respect my son." But when the tenants saw the son, they said to themselves, "This is the heir; come, let us kill him and get his inheritance." So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?' They said to him, 'He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time.' Jesus said to them, 'Have you never read in the scriptures: "The stone that the builders rejected has become the cornerstone; this was the Lord's doing, and it is amazing in our eyes"?' Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls.' When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

POST COMMUNION PRAYER:

Almighty God, may we who have been strengthened by this eucharist remain in your steadfast love and show in our lives the mystery that we celebrate. This we ask in the name of Jesus Christ the Lord. **Amen.**

Please keep in your prayers Bishop Gregor Duncan;

GENERAL NOTICES

Saturday 14 October 12 noon.

Institution the Reverend Janice Ayton as Rector of St John's Dumfries

ALL SAINTS GRETNA CRAFT FAIR

Saturday 28 October 10.00am to 4.00pm.

Refreshments available. Entrance free.

Saturday 28 October 12.00noon Ministry Celebration Service at Holy Trinity Kilmarnock. Numbers attending required for catering.

ALL SAINTS GRETNA CENTENARY SERVICE

Sunday 29 October 3.00pm.

Please note there will be no morning Service on that Sunday

ANNAN, ST JOHN THE EVANGELIST www.annan.church.scot

Thurs 19 Oct 7.00pm: Pre AGM Vestry meeting

EASTRIGGS ST JOHN THE EVANGELIST www.eastriggs.church.scot

This Mornings Service is Harvest Thanksgiving

Mon 9 Oct (morning): Early Years Harvest visit to the church

Mon 9 Oct 1.45pm: Eastriggs Primary Infants Harvest Service in the Church

Thurs 19 Oct 1.45pm: School holidays Beetle Drive in Church. All Welcome

GRETNA, ALL SAINTS www.gretna.church.scot

Wed 25 Oct 7.30pm: All Saints Bingo at the Richard Greenhow Centre

Every Wednesday 10.00am-noon: All Saints Coffee & Chat

LOCKERBIE, ALL SAINTS www.lockerbieanglican.org

Lockerbie Salvation Army Food Bank - A box for donations at back of the church Every Thursday, 4.00pm, Evening Prayer with Holy Communion

MOFFAT, ST JOHN THE EVANGELIST www.stjohnsmoffat.org

Wed 11 Oct 10.00am: Holy Communion & Discussion.

Readings Jonah 4:1-11, Luke 11:1-4

Sun 15 Oct 3.30pm: Service at Singleton Park led by Revd John Macleod.

First Base Food Bank - Box for food donations & new, clean usable utensils etc is in porch