

**Welcome to the Scottish Episcopal Church  
part of the Worldwide Anglican Communion  
SERVING OUR COMMUNITIES IN ANNANDALE**

**ST JOHN'S, ANNAN, 9.30am  
ST. JOHN'S, MOFFAT 9.30am  
ALL SAINTS, GRETNA 11.00am  
ST JOHN'S, EASTRIGGS 11.00am  
ALL SAINTS, LOCKERBIE 11.15am**

**1 APRIL 2018  
EASTER DAY**

*Alleluia! Alleluia! Christ is risen! Alleluia!*

This morning's officiants

Annan (1882 Liturgy) & Eastriggs (1982 Liturgy) - Revd Dr S Ballard  
Gretna (1982 Liturgy) - Revd John Macleod  
Moffat (1982 Liturgy) & Lockerbie (1982 Liturgy) - Revd M Callaghan

**THE COLLECT**

Almighty God, who, through your Son, Jesus Christ, have overcome death and opened the gates of eternal life: grant that we, who celebrate with joy the day of his resurrection, may be raised from the death of sin by your life-giving Spirit; through the same Jesus Christ, our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, world without end. **Amen**

**THE READINGS**

**Acts 10:34-43**

Peter began to speak to those assembled in the house of Cornelius: 'I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.'

Response to Psalm 118: **This is the day that the Lord has made; we will rejoice and be glad in it.**

**1 Corinthians 15:1-11**

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to someone untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace towards me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

**John 20:1-18**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, 'They have taken the Lord out of the tomb, and we do not know

where they have laid him.' Then Peter and the other disciple set out and went towards the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, 'Woman, why are you weeping?' She said to them, 'They have taken away my Lord, and I do not know where they have laid him.' When she had said this, she turned round and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, 'Woman, why are you weeping? For whom are you looking?' Supposing him to be the gardener, she said to him, 'Sir, if you have carried him away, tell me where you have laid him, and I will take him away.' Jesus said to her, 'Mary!' She turned and said to him in Hebrew, 'Rabbouni!' (which means Teacher). Jesus said to her, 'Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, "I am ascending to my Father and your Father, to my God and your God."' Mary Magdalene went and announced to the disciples, 'I have seen the Lord'; and she told them that he had said these things to her.

#### **POST COMMUNION PRAYER**

God of life, bring us to the glory of the resurrection promised in this Easter sacrament. We ask this in the name of Jesus Christ the risen Lord. **Amen.**

**Please keep in your prayers** Bishop Gregor Duncan

#### **GENERAL NOTICES**

*The Revd Martin Callaghan will be unavailable from Monday 2 April until Sunday 8 April. All pastoral emergencies should be referred to Revd Dr Steven Ballard Tel: 01387 770438 and 07563 564695 email: stevenballard365@yahoo.co.uk No pew notes will be available 8 April. The officiants for 8 April will be Moffat & Lockerbie-Revd M Callaghan; Annan & Gretna-Revd Dr S Ballard; Eastriggs-Mr D Carey*

#### **Charity Services led by Mr Daniel Carey in aid of Save the Children** **at St John's Eastriggs, Tuesday 17 April at 6.30pm** **and St John's Annan, Thursday 19 April at 6.00pm**

**ANNAN, ST JOHN THE EVANGELIST** [www.annan.church.scot](http://www.annan.church.scot) - Charity No SC014491

**Sun 8 April:** An EGM will be held after a shortened morning service to elect a Lay Representative. Nominations should be submitted to the secretary.

**EASTRIGGS ST JOHN THE EVANGELIST** [www.eastriggs.church.scot](http://www.eastriggs.church.scot) - Charity SC022050

**GRETNA, ALL SAINTS** [www.gretna.church.scot](http://www.gretna.church.scot) - Charity No SC022566

**Sat 14 Apr from 11.30am:** Gretna Soup and Pud in aid of Marie Curie

**Sun 15 April:** We welcome family & friends of baby Emily Grace Davidson for her baptism.

*Every Wednesday All Saints Coffee & Chat from 10.00am*

**LOCKERBIE, ALL SAINTS** [www.lockerbieanglican.org](http://www.lockerbieanglican.org) - Charity No SC005772

**There will be no Evening Prayer and Communion Service on Thursday 5 March**

**Thurs 12 April 7.00pm:** Ecumenical Taize Service. All welcome

*Lockerbie Salvation Army Food Bank - A box for donations at back of the church*

**MOFFAT, ST JOHN THE EVANGELIST** [www.stjohnsmoffat.org](http://www.stjohnsmoffat.org) - Charity No SC003183

**There will be no Communion Service on Wednesday 4 March in the hall**

*First Base Food Bank - Box for food donations & new, clean usable utensils etc is in porch*

**Rector: The Reverend Martin Callaghan**

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**Diocese of Glasgow & Galloway: [www.glasgow.anglican.org](http://www.glasgow.anglican.org)**