# Welcome to the Scottish Episcopal Church part of the Worldwide Anglican Communion SERVING OUR COMMUNITIES IN ANNANDALE

# ST JOHN'S, ANNAN, 9.30am ST. JOHN'S, MOFFAT 9.30am ALL SAINTS, GRETNA 11.00am ST JOHN'S, EASTRIGGS 11.00am ALL SAINTS, LOCKERBIE 11.15am <u>1 JULY 2018</u> THE SIXTH SUNDAY AFTER PENTECOST

This morning's officiants

Annan (1982 Liturgy) & Gretna (1982 Liturgy) - Revd Dr S Ballard Eastriggs (1982 Liturgy, Reserved Sacrament) - Mr Daniel Carey, Worship Leader Moffat (1982 Liturgy) & Lockerbie (1982 Liturgy) - Revd M Callaghan

# We offer congratulations to the Reverend Dr Steven Ballard today on the fortieth anniversary of his ordination as deacon which took place on 1 July 1978 at Blackburn Cathedral.

#### THE COLLECT

O God, the protector of all who trust in you, without whom nothing can be whole and nothing can be holy: increase your mercy towards us, that, with you as our ruler and guide, we may so enjoy the good things of time, as not to lose the things of eternity; through Jesus Christ, our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, world without end. Amen

#### THE READINGS

#### Wisdom of Solomon 1:13-15, 2:23-24

God did not make death, and he does not delight in the death of the living. For he created all things so that they might exist; the generative forces of the world are wholesome, and there is no destructive poison in them, and the dominion of Hades is not on earth. For righteousness is immortal. for God created us for incorruption, and made us in the image of his own eternity, but through the devil's envy death entered the world, and those who belong to his company experience it.

Response to Psalm 30: To you, O Lord, my heart shall sing without ceasing.

#### 2 Corinthians 8:7-15

You excel in everything- in faith, in speech, in knowledge, in utmost eagerness, and in our love for you- so we want you to excel also in this generous undertaking. I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something— now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written, 'The one who had much did not have too much, and the one who had little did not have too little.'

#### Mark 5:21-43

When Jesus had crossed again in the boat to the other side, a great crowd gathered round him; and he was by the lake. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, 'My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.' So he went with him. And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from haemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, 'If I but touch his clothes, I will be made well.' Immediately her haemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, 'Who touched my clothes?' And his disciples said to him, 'You see the crowd pressing in on you; how can you say, "Who touched me?" ' He looked all round to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, 'Daughter, your faith has made you well; go in peace, and be healed of your disease.' While he was still speaking, some people came from the leader's house to say, 'Your daughter is dead. Why trouble the teacher any further?' But overhearing what they said, Jesus said to the leader of the synagogue, 'Do not fear, only believe.' He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, 'Why do you make a commotion and weep? The child is not dead but sleeping.' And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, 'Talitha cum', which means, 'Little girl, get up!' And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

#### POST COMMUNION PRAYER

God of power, we are nourished by the riches of your grace. Raise us to new life in your Son Jesus Christ and fit us for his eternal k ngdom, that all the world may call him Lord. We ask this in his name. **Amen.** 

Please keep in your prayers Bishop Gregor Duncan;

## **GENERAL NOTICES**

### WORSHIP LEADER'S TRAINING COURSE

The Diocese is offering a training course for new Worship Leaders in the Galloway Region. The course is over five evening sessions at St Ninian's, Castle Douglas beginning on Monday 6th August from 7.00pm to 9.00pm and continues every Monday with the last session on 3rd September. Bishop Gregor and Canon Gordon Fyfe will be leading the course. Candidates should have the support of their Rector and Vestry, and names must be submitted to the Diocese by 30 July. Those from our congregations who are interested should contact the Rector for more details.

## All Saints, Gretna Afternoon Tea Sunday 8 July from 2.30pm

ANNAN, ST JOHN THE EVANGELIST www.annan.church.scot - Charity No SC014491

St John's, Annan is now on facebook 🚺

Wed 11 July 9.45am: Holy Communion 1970 Liturgy Thurs 19 July 7.00pm: Vestry meeting

Kate's Kitchen Food Bank: A donations box for non-perishable foods & utensils is available.

EASTRIGGS ST JOHN THE EVANGELIST www.eastriggs.church.scot -Charity SC022050 St John's, Eastriggs is now on facebook

**<u>GRETNA, ALL SAINTS</u>** www.gretna.church.scot - Charity No SC022566

Tues 3 July 1.45pm: Funeral of Dorothy (Dot) Margaret Hoban

Sun 8 July: We welcome the family and friends of Milana Jakaityte-Bird on her formal admission to Holy Communion.

Sun 15 July: Our Service will be a special service for Sea Sunday led by Mr Peter Carey, Worship Leader Every Wednesday All Saints Coffee & Chat from 10.00am

**LOCKERBIE, ALL SAINTS** www.lockerbieanglican.org - Charity No SC005772

Thurs 12 July 10.30am: Vestry meeting

Lockerbie Salvation Army Food Bank - A box for donations at back of the church

MOFFAT, ST JOHN THE EVANGELIST www.stjohnsmoffat.org - Charity No SC00318 Wed 4 July 10.00pm: Communion & Discussion Readings Amos 5:14-15, 21-24; Matthew 8:28-34

First Base Food Bank - Box for food donations & new, clean usable utensils etc is in porch

Rector: The Revd Martin Callaghan: Tel: 01461 202924 Email martinpcallaghan@btinternet.com