

**Welcome to the Scottish Episcopal Church  
part of the Worldwide Anglican Communion  
SERVING OUR COMMUNITIES IN ANNANDALE**

**ST JOHN'S, ANNAN, 9.30am  
ST. JOHN'S, MOFFAT 9.30am  
ALL SAINTS, GRETNA 11.00am  
ST JOHN'S, EASTRIGGS 11.00am  
ALL SAINTS, LOCKERBIE 11.15am**

**5 AUGUST 2018  
ELEVENTH SUNDAY AFTER PENTECOST**

**This morning's officiants**

Annan (1982 Liturgy) & Eastriggs (1982 Liturgy) - Revd M Callaghan

Gretna (1982 Liturgy, Reserved Sacrament) Mr Daniel Carey, Worship Leader

Moffat (1982 Liturgy) & Lockerbie (1982 Liturgy) - Revd Dr S Ballard

**THE COLLECT**

Grant to us, Lord, the spirit to think on those things that are right, and always to be ready to do them: that we, who without you cannot be alive, may have the strength to live according to your will; through Jesus Christ, our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, world without end. Amen

**THE READINGS**

**Exodus 16:2-4, 9-15**

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, 'If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger.' Then the Lord said to Moses, 'I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. Then Moses said to Aaron, 'Say to the whole congregation of the Israelites, "Draw near to the Lord, for he has heard your complaining." ' And as Aaron spoke to the whole congregation of the Israelites, they looked towards the wilderness, and the glory of the Lord appeared in the cloud. The Lord spoke to Moses and said, 'I have heard the complaining of the Israelites; say to them, "At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God." ' In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, 'What is it?' For they did not know what it was. Moses said to them, 'It is the bread that the Lord has given you to eat.

Response to Psalm 78:23-29: **The Lord gave them grain from heaven.**

**Ephesians 4:1-16**

I, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift. Therefore it is said, 'When he ascended on high he made captivity itself a captive; he gave gifts to his people.' (When it says, 'He ascended', what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knitted together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

### **John 6:24-35**

When the crowd saw that neither Jesus nor his disciples were at the place where Jesus had given the bread, they themselves got into the boats and went to Capernaum looking for Jesus. When they found him on the other side of the lake, they said to him, 'Rabbi, when did you come here?' Jesus answered them, 'Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.' Then they said to him, 'What must we do to perform the works of God?' Jesus answered them, 'This is the work of God, that you believe in him whom he has sent.' So they said to him, 'What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, "He gave them bread from heaven to eat." ' Then Jesus said to them, 'Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world.' They said to him, 'Sir, give us this bread always.' Jesus said to them, 'I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.

### **POST COMMUNION PRAYER**

God of grace, we have shared in the mystery of the body and blood of Christ. May we who have tasted the bread of life live with you for ever. We ask this in the name of Jesus Christ our Lord. **Amen.**


**Please keep in your prayers** Bishop Gregor Duncan;

## **GENERAL NOTICES**

### **ALL SAINTS, LOCKERBIE TAIZE SERVICE**

**Thursday 9 August 7.00pm**

**ANNAN, ST JOHN THE EVANGELIST** [www.annan.church.scot](http://www.annan.church.scot) - Charity No SC014491

*St John's, Annan is now on facebook* 

### **CHANGE OF MIDWEEK SERVICE TIME**

**Vestry have agreed that the service on the second Wednesday of every month will be changed to the Second Thursday of every month. The time remains the same at 10.45am. The first Service will take place THIS THURSDAY 9th August.**

*Kate's Kitchen Food Bank: A donations box for non-perishable foods & utensils is available.*

**EASTRIGGS ST JOHN THE EVANGELIST** [www.eastriggs.church.scot](http://www.eastriggs.church.scot) - Charity SC022050

**THIS MORNING:** We welcome Des and Amanda Clarke and their family & friends on the occasion of the baptisms of Cameron, Caleb and Murran.

**Sun 12 Aug:** We welcome David and Holly, daughter Ellie, and their family and friends on the occasion of the baptisms of Joseph and Amelia.

*St John's, Eastriggs is now on facebook* 

**GRETNA, ALL SAINTS** [www.gretna.church.scot](http://www.gretna.church.scot) - Charity No SC022566

**Sun 12 Aug 1.00pm: Events Meeting for our congregation.** Come with an idea or a suggestion. Everyone welcome.

*Every Wednesday All Saints Coffee & Chat from 10.00am*

**LOCKERBIE, ALL SAINTS** [www.lockerbieanglican.org](http://www.lockerbieanglican.org) - Charity No SC005772

### **THIRD NOTICE UNDER CANON 35**

It is proposed to introduce a sound system into the church with speakers situated on the roof beams. A plan is available for inspection. Any questions should be submitted to the vestry secretary or the wardens.

*Lockerbie Salvation Army Food Bank - A box for donations at back of the church*

**MOFFAT, ST JOHN THE EVANGELIST** [www.stjohnsmoffat.org](http://www.stjohnsmoffat.org) - Charity No SC00318

**Wed 8 Aug 10.00pm:** Holy Communion & Discussion in the hall. Readings Jeremiah 31:1-7, Matthew 15:21-28.

*First Base Food Bank - Box for food donations & new, clean usable utensils etc is in porch*

**Rector: The Revd Martin Callaghan: Tel: 01461 202924 Email [martincallaghan@btinternet.com](mailto:martincallaghan@btinternet.com)**